



Tapitsap: Lit. trans., *that which is knotted or tied.*

Messages were delivered to designated persons, usually heads of other clans, by runners carrying knotted strips of yucca. Once the message was delivered, the recipient untied it and the runner returned the string to the sender, often with a new knotted string and a new message. Members of “runner societies” were most trustworthy and it was understood that their journeys were not to be impeded. Because of their tireless journeys, they were deemed other-worldly.

Nüwü ampagap...

Not just *words*, a tie to our ancestors

Chemehuevi Language Class

INSTRUCTOR; JUNE LEIVAS

Spring Session; 8 Weeks

March 7 – April 25, 2018) **Wednesday's**

4:15 pm – 5:45 pm

Chemehuevi Cultural Center

ALL ARE WELCOME

For more information contact the Cultural Center (760) 858-1115